

Mid-America Center

One Arena Way

Council Bluffs, IA 51501

April 20, 2011, 2:00 - 8:30 pm

April 21, 2011, 10:00 a.m - 5:00 pm

**2011 NIEC Trade Show**

2840 South 70th, Suite 7-272

Lincoln, NE 68506

Phone: 402-483-4483

Fax: 402-483-4481

E-Mail: info@electricalcouncil.com

Exhibit Space Contract

A NON-PROFIT ORGANIZATION

This contract covers the lease of exhibit space to the undersigned in the 2011 NIEC Trade Show to be held on April 20-21, 2011 at the Mid-America Center. Contracts received accompanied with your payment shall become a binding contract in accordance with all of the show's Rules and Regulations. Make checks payable to NIEC. You will receive a fully executed copy of this contract after full payment is received and contract is accepted, hence securing your space.

Exhibiting Company: _____

Contract Signed By: _____ (Exhibitor's Authorized Representative)

Address: _____

City: _____ State: _____ ZIP: _____

Phone: _____ Fax: _____

Cell Phone: _____ E-Mail: _____

Booth Number Selection

***Booth Space Choices:** 10' x 10' Booth Space @ \$650.00 per booth for members and \$750.00 for non-members.

1st Choice _____

2nd Choice _____

3rd Choice _____

Note: *Current booth spaces available are at our website:
www.electricalcouncil.com (Link at upper left of page)

Total Fee _____**Deposit** _____**Amount Due** _____**Booth Payment**_____ **Check enclosed.****Name on Card** __________ **Charge \$** _____ **to credit card.****Card #** _____**Expires** _____

(Cards accepted: Mastercard, Visa, Discover, and American Express)

EXHIBITOR USE ONLY

Print the name and title of the person executing the contract and then sign and date the contract.

Printed Name: _____ Title: _____

Signature of Agent for Company: _____

Date: _____

NIEC USE ONLY

Agent for NIEC _____ Date _____