

# Holiday Inn

Kearney, NE

## Setup:

October 28, 7:00 p.m. - 9:00 p.m.

October 29, 7:00 a.m. - 8:00 a.m.

## Show Hours:

October 29, 8:00 a.m. - 4:00 p.m.



# NIEC/IAEI Table Top Show

2840 South 70th Street, Suite 7-272

Lincoln, N E 68506

Phone: 402-483-4483

Fax: 402-483-4481

E-Mail: [info@electricalcouncil.com](mailto:info@electricalcouncil.com)

## Exhibit Space Contract

**A NON-PROFIT ORGANIZATION**

This contract covers the lease of exhibit space to the undersigned in the 2009 NIEC/IAEI Table Top Show to be held on October 29, 2009 at the Holiday Inn Kearney. Contracts received accompanied with your payment shall become a binding contract in accordance with all of the show's Rules and Regulations. Make checks payable to NIEC. You will receive a fully executed copy of this contract after full payment is received and contract is accepted, hence securing your space.

Exhibiting Company: \_\_\_\_\_

Contract Signed By: \_\_\_\_\_ (Exhibitor's Authorized Representative)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

### Table Number and Meal Selection

**Table Space Choices:** 3' x 8' Draped Table @ \$125.00 per table, with electricity.

1st Choice \_\_\_\_\_

2nd Choice \_\_\_\_\_

3rd Choice \_\_\_\_\_

(Note: Current table spaces available are at our website:

[www.electricalcouncil.com/iaeishowexh.htm](http://www.electricalcouncil.com/iaeishowexh.htm))

**Optional Meal Choices for October 29 (Tickets will be paid for in Kearney):**

\_\_\_\_\_ Lunch \_\_\_\_\_ Banquet

### Payment

Total Fee \_\_\_\_\_

\_\_\_\_\_ Charge \$ \_\_\_\_\_ to credit card.

\_\_\_\_\_ Check enclosed.

Name on Card \_\_\_\_\_

# \_\_\_\_\_

Expires \_\_\_\_\_

### Exhibit Contact Person

If different from above, please provide the name of the person handling all further show correspondence. This person is the official contact for your exhibit with show management.

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Complete address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

### NIEC USE ONLY

Agent for NIEC \_\_\_\_\_

Date \_\_\_\_\_